# NH-ALSF TRACT NO. 927-05 Highway 'Y' Aspen

## Oneida County

Town 37 North, Range 5 East Section 26 –NE<sup>1</sup>/<sub>4</sub>, SE <sup>1</sup>/<sub>4</sub>

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for the performance bond.

The cutting area is approximately 104 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

#### ESTIMATED VOLUME (CORDS)

#### MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>3"</u>	<u>2"</u>	Whole <u>Tree</u>	Ad	vertised Price Per Unit
Aspen	1000			1800	\$	25.50
Aspen Mixed Hardwood <sup>1</sup>	185			333	\$	21.30
Red Pine	80			144	\$	38.30
Balsam Fir	30			54	\$	12.80
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<sup>&</sup>lt;sup>1</sup>Mixed Hardwood includes approximately 160 cords of red maple and 25 cords of white birch.

### **Special Conditions:**

- 1. Cutting must be concurrent for all species to be harvested. (9)
- 2. All sale activity permitted between September 1st and April 1st. (1)
- 3. All landings require prior approval.(17)
- 4. All trails and roads must be kept clear of slash and in driveable condition. (17)
- 5. Felling and skidding damage to residual trees, including understory pine regeneration, must be avoided.
- 6. The snowmobile trail must be kept free of debris and left in good condition for vehicle traffic at all times. (17)
- 7. Forestry Best Management Practices (BMPs) must be followed in areas adjacent to streams and wetlands.
  - A. No landings or new skid roads permitted within 100' of water's edge.

- B. Trees may not be felled into wetland/swamp areas.
  8. All roads must be returned to their original condition. (17)
  9. Slash must be lopped and scattered to lie within 2 feet of the ground. (15)

# WISCONSIN DEPARTMENT OF NATURAL RESOURCES

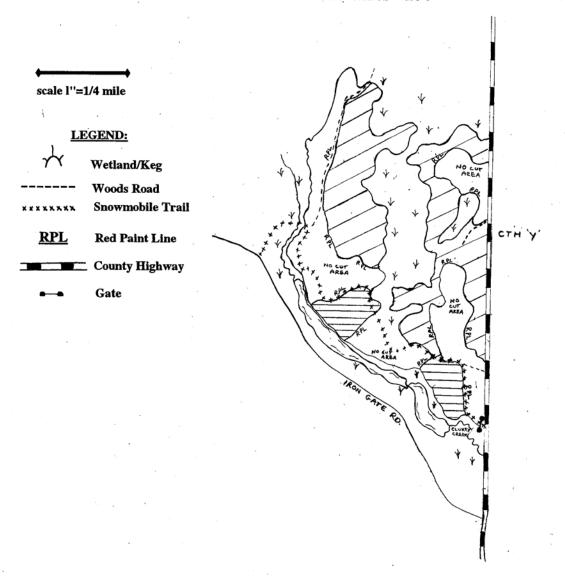
TIMBER SALE

TRACT # 927-05

Highway 'Y' Aspen

T37N-R5E; Section 26

Harvest Acres - 104



- All roads must be kept clear of slash and in driveable condition.
- Cutting period is from September 1 through April 1.
- Snowmobile trail must be kept free of debris and in good condition for vehicle traffic at all times.

(84 acres) Aspen Harvest Area; Cut all aspen, birch, red maple and merchantable balsam	and jack pine
 Do not cut red pine, white pine, or spruce.	

